



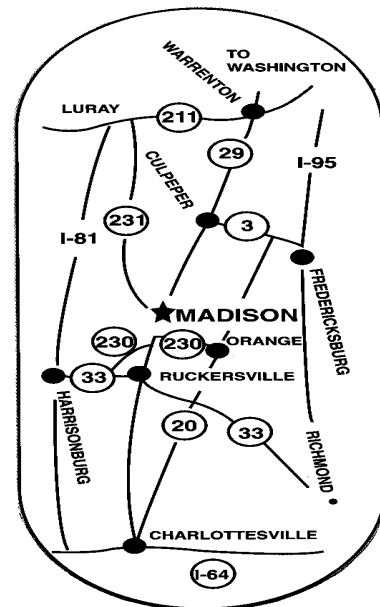
Twenty sixth Annual  
**TASTE OF THE MOUNTAINS**  
**MAIN STREET FESTIVAL**  
 Registration

**Saturday, September 1, 2018**  
**9:00 a.m. - 4:00 p.m.**  
**Historic Main Street, Madison, Virginia**

**RESERVE YOUR SPACE NOW!**

**8' X 15' Vendor Space, Setup Time: 6:00 a.m.-9:00 a.m.**  
**Spaces Limited! Reserve Now! Send your reservation to:**  
**Madison Chamber of Commerce**  
**110 N Main St., Madison, VA 22727 540/948-4455 ph**  
**540/948-3174 fax, E-mail: [tourism@madison-va.com](mailto:tourism@madison-va.com)**  
**Visit our web site at: <http://www.madisonva.com>**

TASTE OF THE MOUNTAINS Main Street Festival is organized and operated by the Madison Chamber of Commerce



**VENDOR REGISTRATION ~ NO REFUNDS AFTER JULY 31, 2018**  
**You MUST complete this block to participate!**

**Festival committee MUST approve items sold. New vendors MUST include exhibit photo. Only approved Madison County food vendors permitted.**  
**FESTIVAL HELD RAIN OR SHINE!**

**Please reserve \_\_\_\_\_ space(s) at \$ \_\_\_\_\_ each.**  
**I will exhibit/sell these items (be specific) \_\_\_\_\_**

**NAME:** \_\_\_\_\_ **BUSINESS:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **CITY/STATE/ZIP:** \_\_\_\_\_  
**PHONE: (Day)** \_\_\_\_\_ **(Evening)** \_\_\_\_\_  
**FAX:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**PAYMENT: MAIL** with payment to Madison Chamber of Commerce.

Today's Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Check No. \_\_\_\_\_  **POSTAL MONEY ORDER**

**Make payable to: Madison Chamber of Commerce** AMOUNT ENCLOSED: \$ \_\_\_\_\_

**Festival Board Use Only:** Date Arrived \_\_\_\_/\_\_\_\_/\_\_\_\_ Amount Paid \$ \_\_\_\_\_  
 Check Number \_\_\_\_\_ Space Number \_\_\_\_\_

